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PUNJABI (Code No. 004)

- 18) ਸਾਹਿਤਕ ਰੰਗ-I : Published by CBSE, Delhi.
 19) ਸਾਹਿਤਕ ਕਿਰਨਾ-I : Published by CBSE, Delhi
 ਪੰਜਾਬੀ ਵਿਆਰਨ : CBSE (ਨਰਿੰਦਰ ਸਿੰਘ ਦੁੱਗਲ)

DIVINITY

- 20) Japji Sahib : Hemkunt Press Publisher, New delhi
 401, Ansals Imperial Tower, C-Block
 Community Centre Naraina Vihar,
 Delhi-110028 Tele-011-41412083
 21)The Illustrated Ardaas : Hemkunt Press Publisher, New delhi
 401, Ansals Imperial Tower, C-Block
 Community Centre Naraina Vihar,
 Delhi-110028 Tele-011-41412083

COMPUTER

- 22) Information Technology : Kips Publishing World Plot No 424
 Code no. 402, IX (NSQF) Industrial Area Phase -1, Panchkula

ENVIRONMENTAL EDUCATION

- 23) A Textbook of Environmental : Goyal Brothers Prakashan New Delhi
 Education for Class-9 D-231, Sec-63, Noida-201301(U.P)
 Ph-0120-3830000

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SAHIBZADA AJIT SINGH ACADEMY, ROOPNAGAR

(School Affiliation number-1630148)

Syllabus for IX Class 2019-20

IMPORTANT INSTRUCTIONS FOR IX CLASS

1. Scholastic Area

Subjects	Total 100 Marks (Syllabus for assessment will be only Class-X)			
	80 Marks (Board Examination) Student has to secure 33% marks out of 80 Marks in each subject	20 Marks (Internal Assessment) Student has to secure 33% marks out of overall 20 marks earmarked in each subject		
		Periodic Test (10 Marks)	Notebook Submission (5 Marks)	Subject Enrichment Activity (5 Marks)
		(i)	(ii)	(iii)
Language 1 (Hindi Course A or Hindi Course B or English Language & Literature) [G-L]	Board will conduct Class-X Examination for 80 marks in each subject covering 100% syllabus of the subject of Class- X only.	Periodic Written Test, restricted to three in each subject in an Academic Year. Average of the best two tests to be taken for final marks submission	This will cover: <ul style="list-style-type: none"> • Regularity • Assignment Completion • Neatness & upkeep of notebook 	Speaking and listening skills
Language 2 (Any one from Group- L other than Language chosen as Subject One.)				Speaking and listening skills
Mathematics:	Marks and Grades both will be awarded for individual subjects.			Practical Lab work
Science				Map Work and Project Work
Social Science 6 th Optional Subject Skill Subject from Group- S 7 th Optional Subject Language III any Academic Subject other than opted above Group L / A2	9-point grading will be same as followed by the Board in Class XII			
Note: In case student opts a language as 6 th additional subject the modalities defined for Languages 1 and 2 shall be followed. Work experience is subsumed in Health and Physical Education.				

2. Co-Scholastic Activities:

Schools should promote co-curricular activities for the holistic development of the student.

These activities will be graded on a 5-point grading scale (A to E) and will have no descriptive indicators. No upscaling of grades will be done.

Activity	To be graded on a 5-point scale (A-E) in school	Areas and Objectives (as prescribed in the scheme of studies for subjects of Internal Assessment)
Art Education	Expression creativity and Aesthetic appeal	Art Education constitutes an important area of curricular activity for development of wholesome personality of the students. Students will select one or more forms of creative arts. Students may select one from each from visual art (Drawing, Painting, Murals, Collages, Crafts, Sculpture, etc.) and performing arts (Dance, Music, Drama, Puppetry, and Folk Art forms etc.
Health & Physical Education (Sports/ Martial Arts/ Yoga/ NCC etc.) which includes work experience	Overall Fitness	Health & Physical Activity preferably sports must be given a regular period. Students should be provided opportunities to get professionally trained in the area of their interest. Indigenous sports, yoga and NCC must be encouraged in the schools creating a sense of physical fitness, discipline, sportsmanship, patriotism, self-sacrifice and health care.

3. Discipline (Attendance, Sincerity, Behaviour, Values):

Discipline significantly impacts career shaping and it helps build character. Sincerity, good behavior and values develop strength and foster unity and co-operation. Therefore, the element of discipline has been introduced Class teacher will be responsible for grading the students of a Five-point scale (A to E). The internal assessment comprising 20 marks (10+5+5) entails objectivity and a structured approach. For a holistic assessment, the teachers and expected to make it an effective tool.

Important Instruction:-

- 1) No student shall be eligible to take the examination unless he has completed 75% of attendance counted from the opening of class up to the 1st of the month preceding the month in which the examination commences in the subjects of internal assessment.
- 2) Students may offer any one of the following as an additional subject: Language other than the two compulsory languages **OR** Introductory Information Technology
- 3) There will be weekly tests on **Monday** – English & Science, **Tuesday** – Mathematics & S.S, **Wednesday** – Punjabi/Hindi, Biology, Chemistry & Physics on alternative days.

MATHEMATICS (Code 041)

- 9) Mathematics for Class-IX : N.C.E.R.T. Publication
- 10) MATHEMATICS Laboratory Activity Book-9 : PRACHI (INDIA) PVT. LTD. Admn. Office:309-310, Allied House Inder Lok Delhi-110035

SCIENCE (Code No. 086)

- 11) Science Text Book for-IX : NCERT, Publications.
- 12) Science Practical-IX : Bliss Publications. Ansari Road, Daryaganj, Delhi-110002
- 13) Reference for Physics : Dinesh Publication Near Sitla Mandir, Circular Road, Mai Hiran Gate, Jalandhar-144008 Ph- 0181-2280208, 4606108 to 111
- 14) Reference for Chemistry : Srijan Publication, Plot No.10, 1st Floor, Vishal Market Commercial Complex, West Mukherjee Nagar, Delhi-110009 , Ph-011-42161600, Fax- 011-42448400

SOCIAL SCIENCE (Code No. 087)

- 15) Social Science India and the Contemporary World-I Textbook in History for class-IX : NCERT Publications.
- 16) Social Science Contemporary India-I: Textbook in Geography for class-IX : NCERT Publications.
- 17) Social Science Democratic Politics Textbook in Political Science for class-IX : NCERT Publications.
- 18) Economics Textbook for class-IX : NCERT Publications.
- 19) A text book on Disaster Management For Class IX. : Prachi Publications (India), Admn. Office: 309, Allied House, Inder Lok, Delhi-110 035.
- 20) Map Book No- IX (Geographical & Historical) : Jiwan Books International (P) Ltd. 4809-11,24 Ansari Road ,Darya Ganj, New Delhi

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DIVINITY

Ardaas, Mool Mantra,
Japjit Sahib,
Academy Morning Prayer
For other Faiths as per their tradition.

ENVIRONMENT STUDIES

Half Yearly

1 to 3

Annual

6 to 8

PRESCRIBED BOOKS

HINDI Course B (Code 085)

- 1) सप्तर्षिः Hkkx% 1 ¼ikB~; iqLrd½ : jk"Vªh; 'kSf{kd vuqla/kku vkSj izf'k{k.k
ifj"kn~} ubZ fnYyh }kjk izdkf'krA
- 2) AwDuink ihñdi ±Xwkrx qQw rcnw : rwÅt%oIX SYi-k AnusNDwn AOR pRiS-x neé id-ll
¼d{k 9&10 ds fy,½ dkslZ ^ch*
- 3) lap;u Hkkx% 1 : jk"Vªh; 'kSf{kd vuqla/kku vkSj izf'k{k.k
¼iwjd ikB~; iqLrd½ ifj"kn~} ubZ fnYyh }kjk izdkf'krA

ENGLISH LANGUAGE AND LITERATURE

- 4) Beehive : NCERT, Publications.
- 5) Moments : NCERT, Publications.
- 6) WREN & MARTIN High School : by Wren & Martin
English Grammar & Composition : N.D.V. PRASADA RAO S. CHAND
- 7) BBC : Brajindra Book Company, 21 Chhoti
Market, Model Town, Karnal-132001
(Haryana)
Ph:0184-2266637, Fax: 0184-4045237
- 8) Words & Expressions-1(Workbook) : NCERT, Publications.

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ENGLISH LANGUAGE AND LITERATURE

CODE NO. 184

CLASS –IX [2019-20]

Section	Total Weightage 80
Reading Skills	20
Writing Skills with Grammar	30
Literature Textbook and Extended Reading Text	30
Total	80
INTERNAL ASSESSMENT (Periodic Assessment= 05+05, Subject Enrichment (Practical Work) = 05 & Portfolio= 05)	20
GRAND TOTAL	100

Note: The annual board examination will be of 80 marks, with a duration of three hours.
There will be internal assessment for 20 marks.

SECTION A : READING

20 Marks

50 Periods

This section contains will have two reading passages :

- Q.1:** A Factual passage of 300-350 words with eight objective type questions. (including Multiple Choice Questions) [8 marks]
- Q.2:** A Discursive passage of 350-400 words with four Short Answer Type Questions to test inference, evaluation and analysis with four Objective Type Questions (including Multiple Choice Questions) to test vocabulary. [12 marks].

SECTION B : WRITING AND GRAMMAR

30 Marks

60 Periods

Q 3. Writing an Article/Descriptive paragraph(person/ place/ event/ diary entry) in about 100-150 words based on visual or verbal cue/s. The questions will be thematically based on the prescribed books. [8 marks]

Q 4. Writing a short story based on a given outline or cue/s in about 150-200 words [10 marks]

The Grammar syllabus will include the following areas :

- | | |
|---------------------------|--------------------------|
| 1. Tenses | 5. Reporting |
| 2. Modals | 6. Commands and requests |
| 3. Use of passive voice | 7. Statements |
| 4. Subject – verb concord | 8. Questions |

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9. Clauses: [(a) Noun Clauses, (b) Adverb clauses of condition & time, (c) Relative clauses
10. Determiners
11. Prepositions

The Above items will be tested through test types (grammar in context) as given below:

- Q.5:** Gap filling with one or two words to test prepositions, Articles, Conjunctions and Tenses [4 marks]
Q.6: Editing or Omission [4 marks]
Q.7: Sentences Reordering or Sentences Transformation in context. [4 marks]

SECTION C: LITERATURE TEXTBOOK

**There will be internal Choice for every question. [30 Marks]
60 Periods**

- Q 8.** One out of two extracts from prose/ poetry/ play for reference to the context. Four Objective type Questions: two questions of one mark each on √ global comprehension and two questions of one mark each for interpretation. [1x4= 4 marks]
Q 9. Five short Answer type Questions from BEEHIVE AND MOMENTS (3 questions out of four From BEEHIVE and 2 questions from MOMENTS) to test local and global comprehension of theme and ideas (to be answered in 30-40 words each) [2x5=10 marks]
Q 10. One out of two Long Answer type Questions from the book BEEHIVE to assess creativity, imagination and extrapolation beyond the text and across the texts. (to be answered in 100-150 words each) [8 marks]
Q 11. One out of two Long Answer Questions from the book MOMENTS on theme or plot involving interpretation, extrapolation beyond the text inference and character sketch, in about 100-150 words. [8 marks]

Reading Section: Reading for comprehension, critical evaluation, inference and analysis are skills to be tested.

Writing Section: All types of short and extended writing tasks will be dealt with.

Grammar: Grammar items mentioned in the syllabus will be taught and assessed.

Listening and As given in the subject enrichment activities, section 3.2

Speaking Skills: Assessment of Listening & Speaking Skills [50 Periods]

Assessment of Listening Skills will be for 05 marks. It is recommended that listening and speaking skills should be regularly practiced in the class. Art-Integrated activities like Role Play, Skit, Dramatization etc. can also be used.

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INFORMATION TECHNOLOGY

(Code No. 402)

April & May Part-A Introduction to IT-ITeS Industry

Unit-1 session :1-4,

Unit-2 Data Entry and Keyboarding Skills session: 1,2 &

Unit-3 : Digital Documentation session : 1-10

June Part –B (Vocational Skills)

Unit 1- Web Applications (Basics) session : 1-5 &

session : 11-16

July & Part –B Mastering Typing Unit -2 Lesson- 4

August and Unit- 4 Electronic Spread sheet 1-13

September Examination

Oct & Nov Unit-5 Digital Presentation session: 1-10 &

Unit-6 Data Base Development Session :1-8

December Unit-6 Data Base Development Session : 9-12

January Project Work

February Revision

March Examination

Periodic test will be taken in the end of July & end of November.

Revision Months August & February

Annual :- Full syllabus included

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INTERNAL ASSESSMENT

20 Marks

- **Pen Paper Test & Multiple Assessment (05 +05)** **10 Marks**
- **Note Book Submission** **05 Marks**
- **Lab Practical** **05 Marks**
(Lab activities to be done from the prescribed books)

S. No.	Month	Theory	Practical
1.	April	Chapter: 2,3	Activity: 1,2,4
2.	May	Chapter: 12,5,6	Activity: 5,7,9,3
3.	June	Chapter: 7	Activity: 11
4.	July	Chapter: 15	Activity: 14,10
5.	October	Chapter: 4,11	Activity: 12,13
6.	November	Chapter: 14,8	Activity: 15,16
7.	December	Chapter: 9,10	Activity: 17,18,19
8.	January	Chapter: 13	Activity: 20,21

Periodic test will be taken in the end of July & end of November.

Revision Months August & February

Annual (Full Syllabus included)

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**ENGLISH LANGUAGE AND LITERATURE (Code No. 184)
CLASS-IX (2019-20)**

TEXT BOOKS	
LITERATURE READER	
PROSE (Beehive)	
1. The Fun They had	7. Packing
2. The Sound of Music	8. Reach for the Top
3. The Little Girl	9. The Bond of Love
4. A Truly Beautiful Mind	10. Kathmandu
5. The Snake and the Mirror	11. If I were you
6. My Childhood	
POETRY	
1. The Road Not Taken	6. No Men Are Foreign
2. Wind	7. The Duck and the Kangaroo
3. Rain on the Roof	8. On Killing a Tree
4. The Lake Isle of Innis free	9. The Snake Trying
5. A Legend of the Northland	10. A Slumber did My Spirit Seal
Supplementary Reader (Moments)	
1. The Lost child	6. Weathering the Storm in Ersama
2. The Adventures of Toto	7. The Last leaf
3. Iswaran the Storyteller	8. A House is Not a Home
4. In the Kingdom of Fools	9. The Accidental Tourist
5. The Happy Prince	10. The Beggar

MONTHLY SYLLABUS:-

<p>April Beehive- PROSE(Ch – 1 , 2), Poetry (Ch – 1 , 2) Supplementary Reader (Moments) (Ch – 1, 2) Grammar (Ch-1) Writing Skills (Article) Work Book Unit- 1</p> <p>May Beehive- PROSE(Ch – 3 , 4), Poetry (Ch – 3 , 4) Supplementary Reader (Moments) (Ch – 3 , 4) Grammar (Ch – 2) Writing Skills (Story writing , Article) Work Book Unit- 2</p> <p>June-July Beehive- PROSE(Ch-5 , 6), Poetry (Ch-5 , 6) Supplementary Reader (Moments) (Ch – 5 , 6) Grammar (Ch-3) Writing Skills (Diary Entry) Work Book Unit- 3,4</p> <p>Periodic test will be taken in the end of July.</p> <p>August Revision</p> <p>September Examination</p>	<p>October Beehive- PROSE(Ch – 7 , 8), Poetry (Ch – 7 , 8) Supplementary Reader (Moments) (Ch – 7) Grammar (Ch– 4,5) Writing Skills(Report writing & speech) Work Book Unit- 5,6</p> <p>November Beehive- PROSE(Ch- 9), Poetry (Ch – 9) Supplementary Reader (Moments) (Ch – 8 , 9) Grammar (Ch-6,7) Writing Skills (Practice from BBC)) Work Book Unit- 7,8</p> <p>December Beehive- PROSE(Ch – 10), Poetry (Ch – 10) Supplementary Reader (Moments) (Ch – 10) Grammar (Ch– 8) Writing Skills (Practice from BBC) Work Book Unit- 9,10</p> <p>January Beehive- PROSE(Ch –11), Supplementary Reader (Moments) (Ch – 10), Writing Skills(Practice from BBC) (ASL) Work Book Unit- 11</p> <p>Periodic test will be taken in the end of November</p> <p>February Revision</p> <p>March Examination</p>
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S. No.	Topic	Marks
1.	अपठित गद्यांश + काव्यांश	15
2.	व्याकरण	15
3.	पाठ्य पुस्तक स्पर्श व संचयन	25
4.	लेखन	25
TOTAL		80
INTERNAL ASSESSMENT		20
GRAND TOTAL		100

k®m 0 s0	puT`X pu/Eqk pu/Eqk /EpSé (gÖ)	(ApRY l sy isqNb r	A#qUb r sy mwcé	±Xvwhirk ±Xwkrx (ApRYl s mwcé y)
1.	DUI	✓		vxí ivçCyd
2.	duK kw AiDkwr	✓		AnuÆvwr, Anunwisk
3.	EvryÆt myrl iSKr XwZw	✓		nu#qw
4.	qum kb jwAogy AiqiD	✓		ÿpsgi pRœXX
5.	kicV kw kw±X		✓	sNiD
6.	Dmé kl AwV		✓	ivrwm ichRn
7.	Suk®qwry ky swmny		✓	
	pu/Eqk			
1.	rYdws ky pd	✓		
2.	rhlm ky pd	✓		
3.	Awdml nwmw	✓		
4.	Ek PUI kl cwh			
5.	Ai©npQ			
6.	nE elwky myN, KuSbU rcqy hY hwQ			
	pu/Eqk sMcXn			
1.	ig-lU	✓		
2.	Æmfjq	✓		
3.	hwimd KwN		✓	
4.	idE jl aTy		✓	

lyKn :-

k) s<kyq ib<duAo
pr AwDwirq
ivÀXo Ev<
±Xwvhwirk jlvn sy
juVy huE ivÀXo pr 80
sy 100 S<doN my
Anuc`Cyd [

K) AiBv`Xi#q kl
@mqw pr AwDwirq
Ek AOpwirq ivÀX pr
pZ[

g) icZ v&w~~~~~n
20-30 S<doN my

G) iksl Ek ivÀX pr 50
S<doN ky A<qg~q
s<vwd lyKn[

f) ivÀX sy s<b<iDq 25-
50 S<doN ky A<qg~q
ivzwpn lyKn]

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**Annexure 3
MATHEMATICS
(CODE NO: 041)
COURSE STRUCTURE
CLASS IX**

UNITS	UNIT NAME	MARKS
I	NUMBER SYSTEM	08
II	ALGEBRA	17
III	COORDINATE GEOMETRY	04
IV	GEOMETRY	28
V	MENSURATION	13
VI	STATISTICS & PROBABILITY	10
	TOTAL	80

UNIT-I NUMBER SYSTEMS

1. Real numbers

UNIT-II ALGEBRA

1. Polynomials
2. Linear equations in two variables

UNIT-III COORDINATE GEOMETRY

UNIT-IV GEOMETRY

1. Introduction to Euclid's geometry
2. Lines and Angles
3. Triangles
4. Quadrilaterals
5. Area
6. Circles
7. Constructions

UNIT-V MENSURATION

1. Areas
2. Surface Areas and volumes

UNIT-VI STATISTICS & PROBABILITY

1. Statistics
2. Probability

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MONTH WISE SYLLABUS:

Subject	April	May	June	July/ Aug.	Sept.	Oct.	Nov.	Dec.	Jan	Feb
ਪੰਜਾਬੀ ਸਾਹਿਤ ਕਿਰਨਾ	ਪਾਠ 1	ਪਾਠ 2	ਪਾਠ 3	ਦੁਹਰਾਈ		gkm 4	gkm 5		ਲੇਖ, ਪੱਤਰ	ਦੁਹਰਾਈ
ਵਾਰਤਕ ਭਾਗ	--	ਪਾਠ 1	ਪਾਠ 2	ਦੁਹਰਾਈ	--	gkm 3 (fuso toDB)	gkm 4 ekft ਟੋਟੇ ਦੇ ਪ੍ਰਸ਼ਨ ਉੱਤਰ	ਇਸਤਿ ਹਾਰ		
ਸਾਹਿਤਕ ਰੰਗ-1 ਕਹਾਣੀਆਂ	ਪਾਠ 1, 2	--	--	--	--	gkm 3	--	--	--	
ਇਕਾਂਗੀ	--	--	--	--	--	--	gkm 1	--	--	
ਜੀਵਨੀਆਂ	ਪਾਠ 1	--	--	--	--	ਪਾਠ 2	--	--	--	
ਵਿਆਕਰਨ	ਕਾਵਿ ਟੋਟਾ	ਲਿੰਗ , ਸ਼ਬਦ ਸ਼ੁੱਧੀ	ਵਿਸਮਿਕ ਮੁਹਾਵਰੇ, ਕਿਰਿਆ , ਵਿਰੋਧੀ ਸ਼ਬਦ	b/y, gZso	ਦੁਹਰਾਈ	ਕਾਵਿ ਟੋਟਾ	ਲਿੰਗ , ਸ਼ਬਦ ਸ਼ੁੱਧੀ	ਵਿਸਮਿ ਕ ਮੁਹਾਵਰੇ , ਕਿਰਿਆ , ਵਿਰੋਧੀ ਸ਼ਬਦ	b/y, gZso	

Periodic test will be taken in the end of July & end of November.

Revision Months:- August & February

Annual:- (Full year syllabus included)

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sMcXn (Bwg-1) k-lu kuµhwr kl anwkotl, myrw Cotw sw injl puÆqkwIX, (केवल पठन के लिए)

ÆpSÍ -ਫ਼੍ਰੂ, vYzwink cyqnw ky vwhk fw~ :cdRSyKr vykNt rmn glq Aglq pwToN myN sy pRxn nhIN pUCy jwEÂgy[

Periodic test will be taken in the end of July & end of November.

Revision Months :- August and February

Annual:- (Full year syllabus included)

SCIENCE Course Structure CLASS- IX [Code no. 086]

UNIT NO	UNIT	MARKS
I	Matter- Its Nature And Behaviour	23
II	Organisation In The Living World	20
III	Motion, Force And Work	27
IV	Our Environment	06
V	Food; Food Production	04
TOTAL		80
INTERNAL ASSESSMENT (Periodic Assessment= 05+05, Subject Enrichment (Practical Work) = 05 & Portfolio= 05)		20
GRAND TOTAL		100

Note: Above, Weightage includes the weightage of questions based on practical skills.

Theme: Materials

Unit –I : Matter- Nature and Behaviour

1. Nature of matter
2. Particle nature, basic units
3. Structure of atoms

Theme : The World of the Living

Unit-II Organization in the Living World

1. Cell- Basic Unit of life
2. Tissues, Organs, Organ System, Organism
3. Biological Diversity
4. Health and Diseases

Theme : Moving things, People and Ideas

Unit-III : Motion, Force and work

1. Motion
2. Force and Newton's laws
3. Work, energy and power
4. Gravitation
5. Floatation
6. Sound

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Theme : Natural Resources : Balance in Nature

Unit-IV : Our Environment

1. Physical resources
2. Bio-geo chemical cycles in nature

Theme : Food

Unit-V : Food Production

Number of Practicals: 15

[Practicals should be conducted alongside the concepts taught in theory classes]

MONTHLY SYLLABUS

April-May	Phy Ch-1, Chm Ch-1, Bio Ch-1
June-July	Phy Ch-2, Chm Ch-2, Bio Ch-2
Periodic test will be taken in the end of July.	
August -Sept	Phy Ch-3, Chm Ch-3, Bio Ch-3
Oct-Nov	Phy Ch-4, Chm Ch-4, Bio Ch-4
Dec-Jan	Phy Ch-5, Chm Ch-3,4(Revision), Bio Ch-5
Periodic test will be taken in the end of November ..	
Feb	Revision
March	Examination
Revision Months	August & February
Annual	(Full syllabus included)

SOCIAL SCIENCE (CODE NO:087)

CLASS-IX

Max. Marks:80

No.	Units	Marks	Period
1.	India and the Contemporary World-I	20	60
2.	Contemporary India-I	20	55
3.	Democratic Politics-I	20	50
4.	Economics	20	50
	Total	80	215

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1. ਵਾਰਤਕ

1. ਕਬੱਡੀ (ਪ੍ਰਿ. ਸਰਵਣ ਸਿੰਘ)
2. ਗੱਪਬਾਜ਼ (ਪਿਆਰਾ ਸਿੰਘ ਦਾਤਾ)
3. ਸਵੈ-ਰੱਖਿਆ (ਸਾਧੂ ਸਿੰਘ ਆਂਚਲ)
4. ਪੰਜਾਬੀ ਵਿਰਸਾ (ਹਰਕੇਸ਼ ਸਿੰਘ ਕਹਿਲ)

2. ਸਾਹਿਤਕ ਰੰਗ-1

ਕਹਾਣੀਆਂ

1. ਇੱਕ ਸਧਾਰਣ ਆਦਮੀ (ਸੰਤੋਖ ਸਿੰਘ ਧੀਰ)
2. ਪ੍ਰਦੇਸ਼ ਨਾ ਤੂੰ ਤੋਰੀਂ ਬਾਬਲਾ (ਬੰਤ ਸਿੰਘ ਚੱਠਾ)
3. ਦੁੱਧ ਤੇ ਪੁੱਤ (ਬਚਿੰਤ ਕੌਰ)

ਇਕਾਂਗੀ- 1. ਕਿਰਤ ਦਾ ਸਤਿਕਾਰ (ਡਾ. ਹਰਚਰਨ ਸਿੰਘ)

ਜੀਵਨੀਆਂ- 1. ਕਰਤਾਰ ਸਿੰਘ ਸਰਾਭਾ (ਡਾ. ਹਰਬੰਸ ਸਿੰਘ ਚਾਵਲਾ)

2. ਪੁਲਾੜ ਦੀ ਪਰੀ-ਕਲਪਨਾ ਚਾਵਲਾ (ਸੁਨੀਲ ਕੁਮਾਰ ਬੇਦੀ)

INTERNAL ASSESSMENT

➤	Periodical Test	10 Marks
➤	Assignment Submission & Home Task	05 Marks
➤	LS (listening & Speaking)	05 Marks

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PUNJABI (CODE NO.-004)

One Paper

Three Hours

1 ਪੜ੍ਹਨ - ਕੌਸ਼ਲ (Reading Skill)

1. ਅਣਡਿੱਠਾ ਪੈਰਾ (ਵਾਰਤਕ) 200- 250 ਸ਼ਬਦਾਂ ਵਿੱਚ 9
ਪੰਜ ਛੋਟੇ ਪ੍ਰਸ਼ਨ (2+2+2+2+1) ਇੱਕ ਅੰਕ ਸਿਰਲੇਖ ਲਈ
2. ਅਣਡਿੱਠੀ ਕਾਵਿ ਟੁਕੜੀ ਨਾਲ ਸੰਬੰਧਿਤ (ਤਿੰਨ ਪ੍ਰਸ਼ਨ) (3X2=6)

II. ਵਿਆਕਰਨ (ਬਹੁਵਿਕਲਪੀ ਅਤੇ ਛੋਟੇ ਪ੍ਰਸ਼ਨ) (Grammar) 20

1. ਵਿਰੋਧੀ ਸ਼ਬਦ (ਬਹੁਵਿਕਲਪੀ) 3
2. ਲਿੰਗ (ਬਹੁਵਿਕਲਪੀ) 3
3. ਸ਼ਬਦ ਸੁੱਧੀ (ਬਹੁਵਿਕਲਪੀ) 3
4. ਵਿਸਮਿਕ (ਛੋਟੇ ਪ੍ਰਸ਼ਨ) 3
- 5 ਕਿਰਿਆ (ਛੋਟੇ ਪ੍ਰਸ਼ਨ) 4
5. ਮੁਹਾਵਰੇ (ਓ ਤੋਂ ਹ ਤੱਕ) (ਛੋਟੇ ਪ੍ਰਸ਼ਨ) 4

III. ਪ੍ਰਭਾਵਸ਼ਾਲੀ ਲਿਖਣ-ਕੌਸ਼ਲ (Writing Skill) 25

1. ਲੇਖ-ਰਚਨਾ (ਵਿਚਾਰ ਪ੍ਰਦਾਨ ਅਤੇ ਆਮ ਵਿਸ਼ੇ) 200 ਸ਼ਬਦ 10
2. ਪੱਤਰ-ਰਚਨਾ (ਨਿਜੀ/ਦਫਤਰੀ) 08
3. ਚਿੱਤਰ (ਫੋਟੋ) / ਤਸਵੀਰ (ਦ੍ਰਿਸ਼) ਦੇ ਅਧਾਰ ਤੇ ਵਰਨਣ (80 ਸ਼ਬਦਾਂ ਵਿੱਚ) 07

IV. ਪਾਠ-ਪੁਸਤਕਾਂ ਤੇ ਅਧਾਰਿਤ (Text Books) 20

1. ਅਤਿ ਛੋਟੇ ਪ੍ਰਸ਼ਨ-ਇੱਕ ਵਾਕ ਜਾਂ ਇੱਕ ਸਤਰ ਵਾਲੇ (4x1=4)
(ਓ) (ਕਹਾਣੀ, ਵਾਰਤਕ ਵਿੱਚੋਂ) (ਬਹੁਵਿਕਲਪੀ)
- (ਅ) (ਕਵਿਤਾ, ਇਕਾਂਗੀ ਵਿੱਚੋਂ) ਇਕ ਸ਼ਬਦ ਵਾਲੇ (4x1=4)
2. ਛੋਟੇ ਪ੍ਰਸ਼ਨ-ਉੱਤਰ 2 ਅੰਕ ਵਾਲੇ(25 ਤੋਂ 30 ਸ਼ਬਦਾਂ ਵਿੱਚ) (3x2=6)
(ਕਹਾਣੀ ਤੇ ਜੀਵਨੀ ਵਿੱਚੋਂ)
3. ਵੱਡੇ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ (50 ਤੋਂ 60 ਸ਼ਬਦਾਂ ਵਿੱਚ) (1x3=3)
(ਕਵਿਤਾ, ਵਾਰਤਕ ਵਿੱਚੋਂ) (ਚੋਣ ਅਧਾਰਿਤ)
4. ਇਕਾਂਗੀ ਵਿੱਚੋਂ (50 ਤੋਂ 60 ਸ਼ਬਦਾਂ ਵਿੱਚ) (1x3=3)
(ਚੋਣ ਅਧਾਰਿਤ)

ਨਿਰਧਾਰਿਤ ਪਾਠ ਪੁਸਤਕਾਂ

1. ਸਾਹਿਤਕ ਕਿਰਨਾਂ-1

ਕਾਵਿ-ਰਚਨਾਵਾਂ -

1. ਜੇ ਤੂੰ ਅਕਲਿ ਲਤੀਫ (ਸ਼ੇਖ ਫਰੀਦ)
2. ਸਿੰਮਲ ਰੁਖੁ ਸਰਾਇਰਾ (ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ)
3. ਸਮਾਂ (ਭਾਈ ਵੀਰ ਸਿੰਘ)

::09::

SOCIAL SCIENCE SYLLABUS

UNIT 1- India and the Contemporary World- I

Sub Unit 1 : Events and Processes (All the three themes are compulsory)

1. The French Revolution
2. Socialism in Europe and the Russian Revolution
3. Nazism and the Rise of Hitler:

Sub Unit 2: Livelihoods Economies and Societies: (Any one theme of the following)

4. Forest Society and Colonialism
5. Pastoralists in the Modern World

UNIT 2 (GEOGRAPHY): Contemporary India- I

1. India
2. Physical Features of India
3. Drainage
4. Climate
5. Natural Vegetation and Wild Life
6. Population

Unit 3 : Democratic Politics –I

1. What is Democracy? Why Democracy?
2. Constitutional Design
3. Electoral Politics
4. Working of Institutions:
5. Democratic Rights:

UNIT 4 Economics

1. The Story of Village Palampur
2. People as Resource
3. Poverty as a Challenge
4. Food Security in India

4. ਮੈਂ ਪੰਜਾਬੀ, ਪੰਜਾਬ ਦੇ ਰਹਿਣ ਵਾਲਾ (ਫੀਰੋਜ਼ਦੀਨ ਸ਼ਰਫ਼)
5. ਰੁੱਖ (ਸ਼ਿਵਕੁਮਾਰ ਬਟਾਲਵੀ)

Project Work:-

[5 Marks]

1. Every student has to compulsorily undertake **one project on Disaster Management**.
2. **Objective:** The main objectives of giving project work on Disaster Management to the students are to:
 - a) Create awareness in them about different disasters, their consequences and management.
 - b) Prepare them in advance to face such situations
 - c) Ensure their participation in disaster mitigation plans
 - d) Ensure them to create awareness and preparedness among the community
3. The project work should also help in enhancing the life skills of the students.
4. If possible, various forms of art may be integrated in the project work..
5. In order to realize the expected objectives completely, it would be required of the principals/ teachers to muster support from various local authorities and organisations like the Disaster Management departments of the States, office of the District Magistrate/ Deputy Commissioners, Fire Service, Police, Civil Defense etc. in the area where the schools are located.
6. The **distribution of marks** over different aspects relating to project work is as follows:

S.No	ASPECTS	MARKS
1.	Content accuracy, originality and analysis	2
2.	Presentation and creativity	2
3.	Viva Voce	1

7. The Project carried out by the students should subsequently be shared among themselves through interactive sessions such as exhibitions, panel discussions, etc.
8. All documents pertaining to assessment under this activity should be meticulously maintained by the concerned schools.

9. A Summary Report should be prepared highlighting:
 - Objectives realized through individual and group interactions;
 - Calendar of activities;
 - Innovative ideas generated in the process;
 - List of questions asked in viva voce
10. It is to be noted here by all the teachers and students that the projects and models prepared should be made from eco-friendly products without incurring too much expenditure.
11. The Project Report should be handwritten by the students themselves
12. The record of the project work (internal assessment) should be kept for a period of three months for verification , if any.

13. List of Map Items:

- **HISTORY** (The French Revolution, Socialism in Europe and the Russian Revolution, Nazism and Rise of Hitler)
- **GEOGRAPHY** (India-Size and Location, Physical Features of India, drainage, Climate, Natural Vegetation and Wild Life, Population)

INTERNAL ASSESSMENT [20 Marks]

(Periodic Assessment= 05+05, Subject Enrichment (Practical Work) = 05 & Portfolio= 05)

MONTH WISE SYLLABUS

Su b	April	May	June- July	Aug	Sept	Oct	Nov	Dec	Jan
S.S t	Geo:- Ch-1 Civics Ch- What is Democracy) His:- Ch-1 Eco- Ch-1	Geo:- Ch-2 Civics Ch-2 His:- Ch-1 Eco- Ch-1	Geo:- Ch-3 Civics Ch-2 His Ch-2 Eco- Ch-2	Revi- sion	Exa m	Geo:- Ch-4 Civics Ch-4 His Ch-3 Eco- Ch-3	Geo:- Ch-5 Civics Ch-5 His Ch-3 Eco- Ch-3	Geo:- Ch-6 Civics Ch- His Ch-4 Eco- Ch-4	Revi -sion Geo:- Ch-6 Civic s Ch- 5 His Ch-4 Eco- Ch-4

Periodic test will be taken in the end of July & end of November .

Revision Months:- August & February

Annual:- (Full year syllabus included)

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