

**SAHIBZADA AJIT SINGH ACADEMY, ROOPNAGAR**  
( School Affiliation number-1630148)

**Syllabus for VII Class 2021-22**

**IMPORTANT INSTRUCTIONS**

- 1) There will be weekly tests on every **Monday** English or Mathematics , **Tuesday** Science or Hindi , **Wednesday** Punjabi & S.st (Conversation , G.K ,Divinity & Computer on alternative days.)  
Subject Code Numbers **English** – 17, **Mathematics** – 27, **S.St**– 36, **Science** – 37, **Hindi** – 57, **Punjabi** – 67, **Conversation** – 77, **G.K.** – 86, **Computer** – 97, **EVS** 106.
- 2) Merit certificates will be given to the students who secure A1 grade in all the subjects.
- 3) Special credit will be given for regularity, punctuality, neatness and Day-to-day performance in class work.

To increase the confidence in the students to start preparing for class X Board examination when they join the upper primary stage in class VI, the CBSE has decided to implement the uniform system of assessment, examination pattern and issue of report cards for classes VI to VIII also on the similar pattern.

**1. Scholastic Area:** The assessment structure and examination for classes VI and VIII have been prepared comprises of two terms i.e. Term-1 and 2 as explained below:

| Subjects   | TERM-1 (100 marks)<br>(1 <sup>st</sup> half of the session)<br>20 marks Periodic Assessment+<br>80 marks for Half yearly Exam  |   | TERM-2 (100 marks)<br>(2 <sup>nd</sup> half of the session)<br>20 marks Periodic Assessment+<br>80 marks for Yearly Exam  |  |
|--|--|---|---|--|
| Language-1<br>Language-2<br>Language-3<br>Mathematics<br>Science<br>Social Science<br>Any other Subjects | PA 20 marks<br>• Periodic Test 10 marks with Syllabus covered till announcement of test dates by school<br>• Note Books Submission 5 marks at term-end<br>• Sub Enrichment 5 marks at term-end | Half Yearly Exam<br><br>Written exam for 80 marks with syllabus covered till announcement of half yearly exam dates by school | PA 20marks<br>• Periodic Test 10 marks with Syllabus covered till announcement of test dates by school<br>• Note Books Submission 5 marks at term-end<br>• Sub Enrichment 5 marks at term-end | Yearly Exam<br><b>Written exam for 80 marks with syllabus coverage as below:</b><br><b>Class VI:</b> 10% of 1 <sup>st</sup> term covering significant topics + entire syllabus of 2 <sup>nd</sup> term<br><b>Class VII:</b> 20% of 1 <sup>st</sup> term covering significant topics + entire syllabus of 2 <sup>nd</sup> term<br><b>Class VIII:</b> 30% of 1 <sup>st</sup> term covering significant topics + entire syllabus of 2 <sup>nd</sup> term. |

1. **Subject Enrichment Activities:** These are subject- specific activities aimed at enhancing the understanding and skills of the students. These activities are to be carried out throughout the term, however, they should be evaluated.
2. **Languages:** Aimed at equipping the learners to develop effective listening and speaking skills. The language teachers may devise their own methods and parameters for assessment of the languages.
3. **Science:** Practical work and activities in Science may be undertaken as suggested by the NCERT Syllabus and Text Books. The following link in CBSE website may be referred to : [Science Activity class VIII](#)
4. **Social Science:** Map or the project work may be undertaken as suggested by the NCERT syllabus and Text Book.

| Grading Scale for Scholastic Areas<br>(Classes VI-VIII)<br>(School will award grades as per the following grading scale) |         | Grading scale for Scholastic Areas (Class-IX)<br>(School will award grades as per the following grading scale) |           |
|--|---------|--|-----------|
| Marks Range  | Grade   | Marks Range  | Grade     |
| 91-100   | A1      | 91-100   | A1        |
| 81-90  | A2      | 81-90  | A2        |
| 71-80  | B1      | 71-80  | B1        |
| 61-70  | B2      | 61-70  | B2        |
| 51-60  | C1      | 51-60  | C1        |
| 41-50  | C2      | 41-50  | C2        |
| 33-40  | D       | 33-40  | D         |
| 32& below<br>improvement)  | E(Needs | 32& below  | E(Failed) |

5. **Co-Scholastic Activities(Classes VI-VIII):** For the holistic development of the student, co-curricular activities in the following areas be carried out in CBSE affiliated schools by the teachers and will be graded term-wise on a 3-point grading scale (A=Outstanding, B=very Good and C=Fair). The aspect of regularity, sincere participation, output and teamwork be the generic criteria for grading in the following co-scholastic activities:
  - (a) Work Education- Work Education refers to skill-based activities resulting in goods or services useful to the community.
  - (b) Art Education (Visual & Performing Art)
  - (c) Health and Physical Education (Sports/ Martial Arts/Yoga/ NCC etc.)
6. **Discipline (Classes VI-VIII):** The students will also be assessed for the discipline which will be based on the factors like attendance, sincerity, behaviour, values, tidiness, respectfulness for rules and regulations, attitude towards society, nation and others. Grading on Discipline will be done term-wise on a 3-point grading scale (A=Outstanding, B=Very Good, C=Fair)

EVALUATION-1 April to September

**ENGLISH**

To enable the student to develop and integrate the use of the four languages (English) skill i.e. listening, speaking, reading and writing.

**April-May**

H.B: Ch: 1 to 3 (Meanings, Dictation, Sentences & full exercises, Learn poems, writing of poems with full punctuation, summaries of the poems.) (Speaking +Listening + Pronunciation + Spellings + writing + punctuation + Dictionary work, fun time)  
(Supplementary Reader)- L- 1 to 3  
Poems: Along with chapters

**Grammar Gate-6** Lesson- 1 to 5

Let me Write in running Hand [under the guidance of teacher]

Page : 1 to 16

**Notice** : You are Deepati Mahapam, leader of N.S.S. unit of your school. Your school has decided to plant more trees to save the environment. Write a notice for school notice board asking students to participate whole heartedly in the tree plantation campaign on Independence Day in 50 words.

**Letter:** Letter to your mother describing your new experiences in a boarding school.

**Composition:** More such topics will be given by the teacher for practice.

Students will develop with the help of the outline or format

(Unseen composition will come in exam (4 to 5))

**Periodic Tests will be held in the second or third week of May.**

**July**

H.B : Ch: 4 (Meanings, Dictation, sentences & full exercise, Learn poems, writing of poems with full punctuation, summaries of the poems.) (Ch- 5 not in syllabus) (Speaking + Listening + Pronunciation + Spellings+ writing + punctuation + Dictionary work, fun time)

(Supplementary Reader)- L- 4,5

**Grammar Gate-6** Lesson- 6 to 9

Let me Write in running Hand [under the guidance of teacher]

Page : 17 to 24

**Paragraph** : India is a land of fairs and festivals. Write a short paragraph on the festival which is celebrated in your locality by each and every one.

Students will develop with the help of format

**Periodic Tests will be held in the fourth week of July.**

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**Composition:** Such more topics will be given by the teacher for practice.

**August** Revision

**September** Term-I Exams.

### CONVERSATION

(To enable the learner to communicate effectively and appropriately in English and to express his ideas and feelings in his own words). CEC. 7 T(II)

**April & May** CEC- Lesson 1 to 7 (oral)

T(II) – Pages: 1 to 9 (Written)

Pages 20 to 37(Written & Oral)

Sentences of Greetings (oral)

**Periodic Tests will be held in the second or third week of May.**

**July** CEC.7 – Lesson 9 to 10 (oral)

T(II) Pages 20 to 37 (Written & Oral)

**Periodic Tests will be held in the fourth week of July.**

Sentences of Manners , Etiquettes or Permission (oral)

**August** Revision

**September** Term-I Exams.

### SOCIAL STUDIES

#### HISTORY OUR PAST - II

**April** Lesson 1, 2

**May** Lesson 3

**July** Lesson 4, 5

**August** Revision

**September** Term-I Exams.

Maps where required according to lesson & Practice on Map Skill is must + complete back exercises .

**Periodic Tests will be held in second or third week of May & fourth week of July.**

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### DIVINITY

22) Japji Sahib : Hemkunt Press Publisher, New delhi  
401, Ansals Imperial Tower, C-Block  
Community Centre Naraina Vihar,  
Delhi-110028 Tele-011-4141208318)

23) Value Education & Life Skills-5 : Pathways  
C-03/17, India Expo Mart Ltd.Greater Noida(India)  
Mb.No-9358398027,8392901757,  
www.pathwaysbook.in

### DRAWING

24) Exploring Drawing & Colouring-7 : Goyal Brothers Prakashan Education Publishers  
11/1903, Chuna Mandi, Paharganj, New Delhi-110055,  
Ph. 43551877

25) Drawing Files

### COMPUTER

26) Cyber Beans -7 : Kips Learning Solutions Pvt. Ltd.  
B-13, , Sector-83,Noida-201305.  
Ph. 8130100096

### ENVIRONMENTAL EDUCATION

27) A Textbook of Environmental Education for Class-7 : Goyal Brothers Prakashan New Delhi.  
D-231, Sec-63, Noida-201301(U.P)  
Ph-0126-3830000

### GENERAL KNOWLEDGE

28) Unique General Knowledge-7: Unique Book International(Educational Publishers)  
S-89, Okhla Industrial Area, Phase-II, New Delhi-110020  
Ph. : 011-41724172, 41724173, 9810149854,  
LEARN-7 : Pitamber Publication Co. Pvt. Ltd888, East  
Park Road, Karol Bagh New Delhi-110005 (INDIA)

## HINDI

- 10) बट वृक्ष हिन्दी पाठ्य पुस्तक -6 : Harbour Press International  
418, The Summit Business Bay Omkar,  
Near WEH Metro Station, Andheri(East)  
Mumbai- 400093, Ph.022-20884082
- 11) Bal Mahabharat Katha : Rachna Sagar PVT. LTD  
4583/15, Daryaganj, Delhi-110002  
Ph-011-43585858
- 12) पलक हिंदी व्याकरण तथा रचना -6: Sparsh Publication, E-12, 792, Thaper Nagar , Near  
Jalandhar Bye-Pass chowk, Ludhiana(PB.)Ph-0161-  
2781082,2783851.

## SOCIAL STUDIES

- 13) Our Past : NCERT  
14) Our Environment : NCERT  
15) Social & political Life : NCERT  
16) Map Scan-7 : Evergreen Publications (India)Ltd  
4738/23, Ansari Road Darya ,  
New Delhi

## SCIENCE

- 17) Science-7 : NCERT  
18) Informative Science : Playpen International  
Manual-7 Toll Free No. 1800-180308

## PUNJABI

- 20) ਨਵੀਂ ਉਡਾਣ ਪੰਜਾਬੀ ਪਾਠ ਪੁਸਤਕ -7 : Paramvir Publications N.C10/1 old  
railway Road Jalandhar.  
PH. 0181-2237739, Fax- 0181-4627739  
Email- [paramvirpublications@gmail.com](mailto:paramvirpublications@gmail.com)
- 21) ਪਰਮਵੀਰ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ-7: Paramvir Publications N.C10/1 old  
railway Road Jalandhar.  
PH. 0181-2237739, Fax- 0181-4627739  
Email- paramvirpublications@gmail.c

## CIVICS

## SOCIAL & POLITICAL LIFE-II

|                  |                |   |  |
|------------------|----------------|---|--|
| <b>April</b>     | Lesson 1, 2    | } | With complete exercises.<br>according to lessons + projects  |
| <b>May</b>       | Lesson 3       |   |  |
| <b>July</b>      | Lesson 4,5     | } | <b>Periodic Tests will be held in<br/>the second or third week of<br/>May &amp; fourth week of July.</b> |
| <b>August</b>    | Revision       |   |  |
| <b>September</b> | I- Term Exams. |   |  |

## GEOGRAPHY

## OUR ENVIRONMENT

|                  |               |   |  |
|------------------|---------------|---|--|
| <b>April</b>     | Lesson 1, 2   | } | Maps where required according to lessons<br>& Practice on Map Skill is must. Do<br>Geography Diagrammatically. |
| <b>May</b>       | Lesson: 3, 4  |   |  |
| <b>July</b>      | Lesson 5      |   |  |
| <b>August</b>    | Revision      |   | <b>Periodic Tests will be held in the second<br/>or third week of May &amp; fourth week of<br/>July.</b>       |
| <b>September</b> | Term-I Exams. |   |  |

## SCIENCE

Text Book for class - 7  
Informative Science Lab. Manual – 7

(Helps in searching the truth about nature and to make new  
discoveries and inventions)

|                  |   |   |  |
|------------------|---|---|--|
| <b>April</b>     | Lesson 1 to 3<br>Lab Manual – Exp. No. 14                           | } | Practicals Project should be<br>completed side by side   |
| <b>May</b>       | Lesson 4 to 6<br>Lab Manual –Exp. No. 1, 3,4<br>Exp. No. 8 to 12,16 |   |  |
| <b>July</b>      | Lesson 7 to 9   | } | <b>Periodic tests will be held in second or<br/>third week of May &amp; fourth week of July.</b> |
| <b>August</b>    | Revision  |   |  |
| <b>September</b> | Term-I Exams  |   |  |

### MATHS

Mathematics A Text Book for Class-VII

Bliss Mathematics Lab Manual Class-VII

(To enable the student to think, reason, analyse and articulate logically).

**April**

Chapter: 1 to 2 ,

Lab activities: 1 , 2

**Tables upto 20**

**May**

Chapter: 3,4 Lab activities: 3,4

**Periodic tests will be held in the second or third week of May.**

**July**

Chapter: 5, 13, 14

Lab activities: 5,11 **Tables upto 20**

**Note:** Bliss Mathematics Lab Manual

Book will be taken up side by side.

**Periodic Tests will be held in the fourth week of July.**

**August**

Revision

**September**

Term-I Exams.

### HINDI

**April-May**

वट वृक्ष हिन्दी पाठ्य पुस्तक -7 पाठ 1,2,4 (with full exercise) (पाठ-3,5,7 सिलेबस में नहीं है)

**बाल महाभारत कथा-** Pages: 7 to 31

**निबन्ध :** 1. “विज्ञान के चमत्कार”, भ्रष्टाचार

**कहानी :** लालच बुढ़ी बला है, गौरैया और बंदर,

पलक हिंदी व्याकरण तथा रचना -7 पाठ 1 से 12

**Periodic tests will be held in the second or third week of May.**

**July**

वट वृक्ष हिन्दी पाठ्य पुस्तक -7 पाठ 6 ,8

(पाठ-9,10,11 सिलेबस में नहीं है)

पलक हिंदी व्याकरण तथा रचना -7पाठ 11 से 16

**महाभारत कथा** Pages: 32 to 54

**पत्र :** 1. अपने क्षेत्र के पोस्टमास्टर को पत्र लिखिए जिसमें मनीआर्डर प्राप्त न होने की शिकायत की गई हो।

**पत्र :** 2. अपने मित्र के दादा जी के निधन पर उसे संवेदना पत्र लिखिए।

**Periodic Tests will be held in the fourth week of July.**

**August**

Revision

**September**

Term-I Exams

### **RECOMMENDED BOOKS**

#### ENGLISH

- |  |   |   |
|--|---|---|
| 1) Honeycomb (Textbook)                    | : | N.C.E.R.T   |
| 2) An Alien Hand<br>(Supplementary Reader) | : | N.C.E.R.T   |
| 3) Lets write right-7                      | : | Sapphire India Publisher Pvt. Ltd<br>B-33, Mayapuri Indl. Area, Phase-1<br>New Delhi-110064 , Ph-011-45567067 |
| 4) The Little Oxford Dictionary            | : | Oxford University Press.  |
| 5) The Grammar Gate-6                      | : | Dr N.D.V.Prasada Rao Blackie Elt Books<br>S.Chand and company ltd 7361,<br>Ram Nagar Qutab Road, New Delhi    |

#### CONVERSATION

- |   |   |  |
|---|---|--|
| 6) The Art of Translation Book-2              | : | Govind Ahuja Holy Faith International (P)<br>Ltd. MBD House, Gulab Bhawan, 6<br>Bahadur Shah Zafar Marg, New Delhi |
| 7) CANDID Practice -7<br>English Conversation | : | Evergreen Publications (India)Ltd<br>4738/23Ansari Road Darya , New Delhi  |

#### MATHS

- |   |   |  |
|---|---|--|
| 8) Mathematics<br>Text Book for Class VII | : | NCERT  |
| 9) Practical Note Book for Class-VII      | : | Bliss Mathematics Lab Manual<br>Ansari Road, Daryaganj, Delhi-110002 |

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### COMPUTER Cyber Beans-7

Computer Series L – 6 to 10, Worksheet-2

(With complete exercises & Question/Answer)

**Periodic tests will be held in the second or third week of November and first & second week of January.**

### ENVIRONMENTAL EDUCATION

A Textbook of Environmental Education for Class-7

|                     |  |
|---------------------|--|
| <b>Oct. To Jan.</b> | L- 5, 6 (only)<br><b>Periodic tests will be held in the second or third week of November &amp; first and second week of January.</b> |
| <b>Feb.</b>         | Revision   |
| <b>March</b>        | <b>Term-II Exams. (I Term not in syllabus)</b>   |

### DRAWING

|                     |   |
|---------------------|---|
| <b>Oct. To Jan.</b> | Exploring Drawing & Colouring-7<br>Pages: 30 to 58 (Practice on drawing file) |
| <b>Feb</b>          | Revision  |
| <b>March</b>        | Term-II Exams.  |

### MUSIC

One Raag (Introduction of Bhupali)  
(I-Term syllabus Included)

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### GENERAL KNOWLEDGE

(To help the children to make sense of the bewildering array of facts)

|                   |  |  |
|-------------------|--|--|
| <b>April-July</b> | <b>Unique General Knowledge- 7</b> Ch 4 to 34(Pg- 4 to 32)<br>Do and Learn - 7: S.U.P.W.: (Oral)<br>Unit- 1, Page 4 to 17, Unit -2, Page 18 to 27,<br>Unit -3, Page 28 to 31 | } (meaning, sentence making, dictation & poem learning . |
| <b>August</b>     | Revision   |  |

**Periodic tests will be held in the second or third week of May & Fourth week of July.**

|                  |               |
|------------------|---------------|
| <b>September</b> | Term-I Exams. |
|------------------|---------------|

### DRAWING

|                      |  |
|----------------------|--|
| <b>April To July</b> | Exploring Drawing & Colouring-7<br>Pages: 1 to 29 (Practice on drawing file) |
| <b>August</b>        | Revision   |
| <b>September</b>     | Term-I Exams.  |

### PUNJABI

ਨਵੀਂ ਉਡਾਣ ਪੰਜਾਬੀ ਪਾਠ ਪੁਸਤਕ -7

|              |   |
|--------------|---|
| <b>April</b> | ਪਾਠ-1, 2,4 (With complete exercises) Missing lessons are not in syllabus.<br><b>ਲੇਖ:</b> ਰੂਪਨਗਰ-ਇਕ ਇਤਿਹਾਸਕ ਸਥਾਨ<br><b>ਕਹਾਣੀ-</b> ਸੱਪ ਤੇ ਕੇਕੜਾ<br>ਹਰ ਰੇਜ਼ ਇਕ ਲਿਖਾਈ।<br>ਪਰਮਵੀਰ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ- 1,2,3 (Full)<br>(With complete exercise) ਅਭਿਆਸ ਸਮੇਤ<br>ਪਾਠ-5,6,7 ਤੱਕ<br><b>ਲੇਖ:</b> ‘ਵਿਸਾਖੀ ਦਾ ਤਿਉਹਾਰ’<br><b>ਪੱਤਰ:</b> ਅਖਬਾਰ ਦੇ ਸੰਪਾਦਕ ਨੂੰ ਪੱਤਰ ਲਿਖੋ ਜਿਸ ਵਿੱਚ ਆਲੇ-ਦੁਆਲੇ ਨਿਤ ਵਰਤੋਂ ਦੀਆਂ ਵਸਤਾਂ ਵਿੱਚ ਪਾਈ ਜਾਂਦੀ ਮਿਲਾਵਟ ਬਾਰੇ ਦੱਸਿਆ ਜਾਵੇ।<br>(ਕੋਈ ਵੀ ਬ੍ਰਹ ਲਿਖਣ ਨੂੰ ਆ ਸਕਦਾ ਹੈ)<br><b>ਕਹਾਣੀ :</b> ਲਾਲਚ ਬੁਰੀ ਬਲਾ ਹੈ। (ਕੋਈ ਵੀ ਕਹਾਣੀ ਲਿਖਣ ਨੂੰ ਆ ਸਕਦੀ ਹੈ)<br>ਪਰਮਵੀਰ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ- 4,5,6 (Full)<br><b>Periodic tests will be held in the second or third week of May.</b> |
| <b>May</b>   |   |

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|                  |   |
|------------------|---|
| <b>July</b>      | ਪਾਠ-8 (With complete exercises)<br><b>ਪੱਤਰ:</b> ਆਪਣੇ ਪਿਤਾ ਜੀ ਨੂੰ ਪੱਤਰ ਰਾਹੀਂ ਆਪਣੇ ਸਕੂਲ ਦੀ ਫੀਸ ਸਮੇਂ ਸਿਰ ਜਮਾਂ ਕਰਵਾਉਣ ਲਈ ਦੱਸੋ।<br>ਪਰਮਵੀਰ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ- 9,10 (Full)<br>ਪਾਠ 7,8,17,18,19,20,21,22,25,26 (50%)<br>(with half exercise)<br><b>Periodic Tests will be held in the fourth week of July.</b> |
| <b>August</b>    | <b>ਦੁਹਰਾਈ</b>   |
| <b>September</b> | Term-I Exams.   |

### DIVINITY

(For comparative and scientific study of Religion and spiritual upliftment).

|      |  |
|------|--|
| Oral | Japji Sahib 1 to 35 with translation in English.<br><b>Art of Living (Value Education) Book-5</b><br>Lesson: 1,2,4,6 (L-3,5 not in syllabus)<br>Academy Morning Prayer |
|------|--|

### COMPUTER

#### **Cybers Beans -7**

Budding Series L – 1 to 5, Workseet 1  
(With complete exercises & Question/Answer)  
**Periodic tests will be held in the second or third week of May & fourth week of July.**

### ENVIRONMENTAL EDUCATION

A Textbook of Environmental Education for Class-7

|                      |                               |
|----------------------|-------------------------------|
| <b>April To July</b> | L- 1,2 (3,4 not in syllabus ) |
| <b>August</b>        | Revision                      |
| <b>September</b>     | Term-I Exams.                 |

### MUSIC

Learn 10 Sargams by playing & singing. Recite one Lok Geet “CHALLA” & one shabad.

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### PUNJABI

**Note:** ਵਿਆਕਰਣ ਪਾਠ- 4,5,6  
**ਲੇਖ:** ਵਿਸਾਖੀ ਦਾ ਤਿਉਹਾਰ } (I-term syllabus included)

|                 |  |
|-----------------|--|
| <b>October</b>  | ਪਾਠ 11,12<br>ਪਰਮਵੀਰ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਵਿਆਕਰਨ- ਪਾਠ 11,12,13,14,15,16,23,24 (Full)<br><b>ਲੇਖ:</b> ਅਖਬਾਰ  |
| <b>November</b> | ਪਾਠ 13,14<br><b>ਲੇਖ:</b> ਕਿਸੇ ਪਹਾੜੀ ਇਲਾਕੇ ਦੀ ਸੈਰ ਬਾਰੇ ਲਿਖੋ।<br><b>ਪੱਤਰ:</b> ਆਪਣੇ ਸ਼ਹਿਰ ਦੇ ਮਿਊਂਸੀਪਲ ਕਮੇਟੀ ਦੇ ਪ੍ਰਧਾਨ ਨੂੰ ਪੱਤਰ ਲਿਖੋ।<br>ਜਿਸ ਵਿਚ ਮੁਹੱਲੇ ਦੀਆਂ ਗਲੀਆਂ ਤੇ ਨਾਲੀਆਂ ਦੀ ਭੈੜੀ ਹਾਲਤ ਕਾਰਨ ਲੋਕਾਂ ਦੀਆਂ ਤਕਲੀਫ਼ਾਂ ਦੱਸਦੇ ਹੋਏ ਮੁਰੰਮਤ ਕਰਾਉਣ ਲਈ ਬੇਨਤੀ ਕਰੋ।<br>(ਕੋਈ ਵੀ ਪੱਤਰ ਲਿਖਣ ਨੂੰ ਆ ਸਕਦਾ ਹੈ)<br><b>Periodic tests will be held in the second or third week of November.</b> |
| <b>December</b> | ਪਾਠ 16 Missing lessons are not in syllabus.<br><b>ਕਹਾਣੀ-</b> ਦਿਆਲੂ ਰਾਜਾ  |
| <b>January</b>  | ਪਾਠ 7,8,17,18,19,20,21,22,25,26 (50%) (with half exercise)<br><b>ਕਹਾਣੀ</b> ਚਾਂਦੀ ਦੀ ਚਾਬੀ (ਕੋਈ ਵੀ ਕਹਾਣੀ ਲਿਖਣ ਨੂੰ ਆ ਸਕਦੀ ਹੈ)<br><b>ਅਰਜੀ:</b> ਆਪਣੇ ਸਕੂਲ ਦੇ ਮੁੱਖ ਅਧਿਆਪਕ ਜੀ ਨੂੰ ਸੂਚਨਾ ਦਿਓ ਕਿ ਤੁਹਾਡੀ ਜਮਾਤ ਵਿੱਚ ਹਰ ਰੋਜ਼ ਕਿਸੇ ਨਾ ਕਿਸੇ ਬੱਚੇ ਦੇ ਬੈਗ ਵਿੱਚੋਂ ਕੋਈ ਨਾ ਕੋਈ ਚੀਜ਼ ਚੋਰੀ ਹੋ ਜਾਂਦੀ ਹੈ।<br><b>Periodic tests will be held in the first &amp; second week of January.</b>    |
| <b>February</b> | ਦੁਹਰਾਈ   |
| <b>March</b>    | Term-II Exams.   |

### DIVINITY

Japji Sahib (Verses 1 to 38 with translation in English)  
**Art of Living (Value Education) Book-5**  
Lesson: 7 to 12, Academy Morning Prayer

} Oral



**:: 11::**  
**HINDI**

**Oct.-Nov.** : वट वृक्ष हिन्दी पाठ्य पुस्तक -7 पाठ- 9,11  
पलक हिंदी व्याकरण तथा रचना -7 पाठ.3,5,9  
(I-term syllabus included)  
**लेख:** भ्रष्टाचार (I-term syllabus included)  
वट वृक्ष हिन्दी पाठ्य पुस्तक -7 पाठ-10,13  
(पाठ-12 सिलेबस में नहीं है)

(With complete exercises, meaning, sentence making, dictation & poem learning .

पलक हिंदी व्याकरण तथा रचना -7 पाठ 17 से 25

**बाल महाभारत कथा** - Pages: 56 to 78

**निबन्ध** : 1. आदर्श विद्यार्थी 2. जीवन में खेलों का महत्त्व

**पत्र:** 1. आपका भाई परीक्षा में नकल करते हुए पकड़ा गया है।  
उसको उसकी गलती का अहसास करवाते हुए पत्र लिखो।  
(कोई भी पत्र लिखने को आ सकता है)

2. बढती हुई महंगाई पर चिंता व्यक्त करते हुए किसी दैनिक समाचार पत्र के प्रधान संपादक को पत्र लिखिए।

**कहानी** : 1. बिना विचारे जो करे सो पाछे पछताय । 2. सारस और लोमड़ी  
(कोई भी कहानी लिखने को आ सकती है)

**Periodic tests will be held in the second or third week of Nov.**

**Dec.-Jan** वट वृक्ष हिन्दी पाठ्य पुस्तक -7 पाठ 14,15  
(पाठ-17 सिलेबस में नहीं है)

पलक हिंदी व्याकरण तथा रचना -7 पाठ.26 से 33,35,36

**बाल महाभारत कथा**- Pages: 79 to 109

**Periodic tests will be held in the first & second week of January**

**February** दोहराई ।

(With complete exercises, meaning, sentence making, dictation & poem learning .

**GENERAL KNOWLEDGE**

Unique General Knowledge-7

**Oct-Jan** Ch 33 to 67 Do and Learn-7, S.U.P.W [oral]  
Unit- 3, Page 32 to 37, Unit 4, Page 38 to 60,  
Unit -5, Page 61 to 64 (I Term not in syllabus)  
**Periodic tests will be held in the second or third week of Nov. & first & second week of January**

**February** Revision  
**March** Term-II Exams.

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**TERM-II**  
**October to March**  
**ENGLISH**

**Oct. To Nov.** **Note:** H.B –L-3 Grammar L-4, 7,9 (I term syllabus included)  
H.B: Ch: 6 , 7 (Meanings, Dictation, Sentences & full exercises, learn poems, writing of poems with full punctuation, summaries of the poems.) (Speaking + Listening + Pronunciation+ spellings +writing+ punctuation + Dictionary work, fun time) (Ch- 8 not in syllabus) (Supplementary Reader)- L- 6 to 8, Grammar Gate-6 Lesson-10 to 14  
**Writing Skills**-Essay, Letter (formal, informal) and messages writing  
Let me write in running hand Page : 25 to 40 [under the guidance of teacher]  
**Periodic tests will be held in the second or third week of November.**

**Dec-Jan.** H.B : Ch: 9 , 10 (Meanings, Dictation, Sentences & full exercises, Learn poems, writing of poems with full punctuation, summaries of the poems.) (Speaking + Listening + Pronunciation +spellings+ writing + punctuation + Dictionary work, fun time)  
**Grammar Gate -6** Grammar:- Lesson-15 to 17 (Supplementary Reader)- L- 9,10  
Writing Skills: Diary entry, Notice and descriptive writing skills  
Let me write in running hand Page: 41 to 48 [under the guidance of teacher]

**Periodic tests will be held in the first & second week of January.**

**February** Revision.

**CONVERSATION**

**Oct & Nov.** CEC.7 – Lesson 11 to 17 [oral], T ( II) Pages 10 to 19 (Written)  
Pages 38 to 49(Written) Sentences of Refusal [oral]  
**Periodic tests will be held in the second or third week of November.**

**Dec & Jan.** CEC.7 – Lessons 18 & 19 ,  
T ( II) Pages 10 to 19 (Written) Pages 38 to 49(Written)  
Sentences of Invitation [oral]  
**Periodic tests will be held in the first & second week of January.**

**February** Revision  
**March** Term-II Exams.

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## **SOCIAL STUDIES**

### **OUR PAST – II**

### **HISTORY**

**October**

**November**

**December**  
**January**

**February**  
**March**

**Note:** Ch-4 (I term syllabus included)

Lesson 6, 7  
Lesson 8

With complete exercises.  
Maps according to lessons + projects

**Periodic Tests will be held in second  
or third week of November and First  
& second week of January.**

Lesson 9  
Lesson 10

Revision  
Term-II Exams.

### **CIVICS**

**October**

**November**

**December**  
**January**

**February**  
**March**

### **SOCIAL & POLITICAL LIFE-II**

**Note:** Ch- 3 (I Term Syllabus Included)

Lesson 6,7  
Lesson 8

Maps where required according to lesson  
& Practice on Map Skill is must +  
complete back exercises

Lesson 9,10  
Revision

Revision  
Term-II Exams.

### **GEOGRAPHY**

### **OUR ENVIRONMENT**

**Note:** Ch- 2 (I Term Syllabus Included)

Lesson 6, 7  
Lesson 8

Maps where required according to lessons  
& Practice on Map Skill is must. Do  
Geography Diagrammatically

Lesson 9  
Lesson 10

Revision (Maps according to lessons)  
Term-II Exams.

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## **SCIENCE**

Text Book for class - 7

Informative Science Lab. Manual – 7

**Note:** Ch-3,5 (with Practicals) (I -Term Syllabus Included)

**October** Lesson 10 & 11

Lab Manual –Exp No. 19& 20

**November** Lesson 12 , 13

**Periodic tests will be held in the second or third week of November.**

**December** Lesson 14, 15

Lab Manual –Exp No. 5 to 7

**January** Lesson 16, 17, 18,

**February** Revision

**March** Term-II Exams.

## **MATHS**

Mathematics A Text Book for Class-VII

Bliss Mathematics Manual Class-VII

Bliss Notebook for Class-VII

**Note:** Ch- 2,4,13 with Lab Activity (I-term syllabus included)

**October** Chapter: 6,7

Lab activity: 6,7

**Periodic tests will be held in the second or third week of November.**

**November** Chapter: 8,9

Lab activity: 8, 9

**Tables upto 20**

**December** Chapter: 10,11

**January** Chapter: 12, 15

Activities  
10(a), 10(b)

**Periodic tests will be held in the first & second week of January.**

**Note:** Laboratory Manual & Mathematics & Bliss Practical Book will be done  
side by side.

**February** Revision

**March** Term-II Exams.